Contents

Gregor Paul Introduction	7
Klaus Glashoff Using formulas for the interpretation of ancient Indian logic	9
Claus Oetke In which sense are Indian theories of inference non-monotonic?	23
Gregor Paul Logic in Buddhist texts. With particular reference to the Zhonglun	39
Takashi IWATA On the concept of necessity in Buddhist texts — from the perspectives of the Yogācāras and the Buddhist logical tradition —	57
Tom J. F. Tillemans The slow death of the <i>trairūpya</i> in Buddhist logic: A propos of Sa skya Paṇḍita	81
Pascale Hugon Interpretations of the <i>trairūpya</i> in Tibet	93
Shoryu KATSURA Pakṣa, Sapakṣa and Asapakṣa in Dignāga's Logic	117
Helmut Krasser Are Buddhist Pramāṇavādins non-Buddhistic? Dignāga and Dharmakīrti on the impact of logic and epistemology on emancipation	127
Birgit Kellner First logic, then the Buddha? The controversy about the chapter sequence of Dharmakīrti's <i>Pramāṇavārttika</i> and the soteriological relevance of inference	145
Volker Beeh Argument and logic in the eighth chapter of Nāgārjuna's Mū-lamadhyamakakārikās and in Candrakīrti's Commentary	167

Hōrin 11/2004

Shinya MORIYAMA Is the proof of the omniscient Buddha possible?	181
<i>Eli Franco</i> Xuanzang's proof of idealism (<i>vijñaptimātratā</i>)	197
Annette L. Heitmann Insight into reality (tattvajñāna) as defined in 6 th century Indian Madhyamaka	211
The authors	221